



**COUNTY COUNCIL OF HARFORD COUNTY**

**November 15, 2005**

**Public Hearings**

**7:30 p.m. Bill No. 05-44 (2005 Land Preservation Parks & Recreation Plan)**

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**LEGISLATIVE SESSION DAY 05-30**

November 15, 2005

8:00 P.M.

A G E N D A

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. OPENING PRAYER - Council President Wagner
4. PRESENTATION OF PROCLAMATIONS
5. CITIZEN INPUT
6. CONSIDERATION OF PETITIONS AND APPLICATIONS
7. SPECIAL PRESENTATIONS
8. APPROVAL OF MINUTES - LSD 05-29 (November 8, 2005)
9. INTRODUCTION OF RESOLUTIONS
  - a. Res. No. 46-05 (Amendment to Loan Agreement – Water Quality Financing Administration)
  - b. Res. No. 47-05 (Central Scholarship Bureau Student Loan Program)
10. INTRODUCTION OF BILLS
11. INTRODUCTION OF AMENDMENTS
12. CALL FOR FINAL READING OF BILLS
13. ENROLLMENT OF BILLS
14. UNFINISHED BUSINESS
15. NEW BUSINESS
  - a. Council Appointment – Cultural Arts Board
16. BUSINESS FROM THE PRESIDENT
17. BUSINESS FROM COUNCIL MEMBERS
18. COMMENTS FROM ATTENDING CITIZENS
19. ADJOURNMENT

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NEXT LEGISLATIVE SESSION  
DECEMBER 6, 2005